

**J/105 ASSOCIATION CHESAPEAKE FLEET  
2024 Annual Membership Application/Renewal**

Hull #: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Owner: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Please complete the second page for Co-owners or Other Helmsmen and add \$50 for each.  
**Class rules require that to drive in a sanctioned race, you must be registered and paid as either an Owner, Co-owner or Other Helmsman.**

2024 Dues Schedule:	Fleet 3 Dues for Boat @\$100	\$ _____	
	National Class Dues for Owner @\$100	\$ _____	*
	National Class Dues for Co-owner(s) & Other Helmsmen @\$50	\$ _____	*
	Total	\$ _____	

\*If you pay directly to the national J/105 Association, indicate with "N."

Please acknowledge your awareness of the rules for racing in J/105 events by checking here:   
Rules for the national class and Fleet 3 local rules are on the J/105 Fleet 3 website under Racing > Rules.  
The membership form is also available at this page of the fleet website: [J105Fleet3.org/memberships](http://J105Fleet3.org/memberships).

Mail the form and a check payable to **J/105 Assn. Chesapeake Fleet** to:

John Kircher  
J/105 Fleet 3 Treasurer  
415 N Street, SW  
Washington, DC 20024

Questions? [JohnFKircher@gmail.com](mailto:JohnFKircher@gmail.com) / 703-217-6669

(MORE)

**Co-owner:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Co-owner:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Other Helmsman:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Other Helmsman:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_